

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Viginia 22313-1450 www.uspto.gov

Bib Data Sheet

**CONFIRMATION NO. 1406** 

| <b>SERIAL NUMB!</b> 10/632,171                                                                                                                                                                                                               |                                                                                               |  | <b>CLASS</b><br>359 |                           | GROUP ART UNIT<br>2873 |                                                                                                     | UNIT | <b>ATTORNEY DOCKET NO.</b> 07783.0065.NPUS01 |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|---------------------|---------------------------|------------------------|-----------------------------------------------------------------------------------------------------|------|----------------------------------------------|----------------------------|
| APPLICANTS  Wenxin Yu, San Ramon, CA; Jing-Den Chen, Milpitas, CA; Chih-Yuan Liao, Saratoga, CA; Haiyan Gu, Davis, CA; HongMei Zang, Sunnyvale, CA; Rong-Chang Liang, Cupertino, CA;  *** CONTINUING DATA ********************************** |                                                                                               |  |                     |                           |                        |                                                                                                     |      |                                              |                            |
| ** FOREIGN APPLICATIONS ************************************                                                                                                                                                                                 |                                                                                               |  |                     |                           |                        |                                                                                                     |      |                                              |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions wet Allowance  Verified and Acknowledged Examiner's Signature Initials                                                                                                                 |                                                                                               |  | 1)                  | STATE OR<br>COUNTRY<br>CA |                        |                                                                                                     | TOTA |                                              | INDEPENDENT<br>CLAIMS<br>5 |
| ADDRESS 27194 TITLE NOVEL MICROENCAPSULATION PROCESSES AND COMPOSITIONS FOR ELECTROPHORETIC DISPLAYS                                                                                                                                         |                                                                                               |  |                     |                           |                        |                                                                                                     |      |                                              |                            |
| FILING FEE F                                                                                                                                                                                                                                 | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |                     |                           |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |      |                                              |                            |